Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.
P.O. Box 615

Frankfort, Kentucky 40602-0615

Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

December 9, 2014

Church Quarles Peaks Mill Water District 7165 US 127 North Frankfort, Kentucky 40601

RE:

Case No 2014-0419

Peaks Mill Water District

The Commission staff has reviewed Peaks Mill Water District's application in the above case and finds that it meets the filing requirements per the filing received on December 1, 2014 and has been accepted for filing.

This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-782-2629.

Sincerely,

Linda Faulkner

Filings Division Director

LF/tw



PEAKS MILL WATER DISTRICT

Church Quarles, Chairman

7165 U.S.127 North Frankfort, Kentucky 40601

(502) 227-5740

November 12, 2014

FILED

DEC 1 2014

PUBLIC SERVICE re: TarifCOMMINISSION RECEIVED

DEC 1 2014

PUBLIC SERVICE COMMISSION

To the COMMISSION:

P.O. Box 615

Public Service Commission

Frankfort, Kentucky 40602

The Peaks Mill Water District of Franklin County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric & Water Plant Board has been granted an increase which will take effect on November 12, 2014.

The following documents are enclosed:

Exhibit A. Purchased Water Rate Adjustment

Exhibit B. Notice to Customers

Exhibit C. Tariff Sheet

Exhibit D. Resolution

If you have any questions, please contact Warner Broughman at (859) 271-1778 or wabiii@gmail.com, as he is handling this matter.

Yours truly,

Church Quarles, Board Chairman cqeq@copper.net

CQ:pac

cc: Warner Broughman, III, Engineer

Enclosures